



Attorney's Docket No.: 09143-005001

GP/1651
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AUG 29 2002

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Lynn Perkes

Art Unit : 1651

Serial No. : 09/194,165

Examiner : Patricia Patten

Filed : November 20, 1998

Title : DIETARY SUPPLEMENTS CONTAINING NATURAL INGREDIENTS

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL

The following correspondence relating to this application is enclosed for filing:

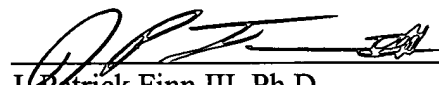
1. Information Disclosure Statement (1 page);
2. Form PTO-1449 (1 page);
3. Copies of Cited References (13); and
4. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: August 16, 2002


J. Patrick Finn III, Ph.D.
Reg. No. 44,109

Fish & Richardson P.C., P.A.
60 South Sixth Street
Suite 3300
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Telephone: (612) 335-5070
Facsimile: (612) 288-9696

60099945.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit 8-20-02

Signature 

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate



Attorney'

cket No.: 09143-005001

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Paper #24
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TECH CENTER 1600/2900

Commissioner for Patents
Washington, D.C. 20231INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: August 16, 2002
J. Patrick Finn III, Ph.D.
Reg. No. 44,109Fish & Richardson P.C., P.A.
60 South Sixth Street
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